

# News Release

---

Santa Cruz County Clerk/Elections  
701 Ocean St., Room 210  
Santa Cruz, CA 95060  
831-454-2060 / Fax: 831-454-2445  
E-mail: [gail.pellerin@santacruzcounty.us](mailto:gail.pellerin@santacruzcounty.us)  
Website: [www.votescount.com](http://www.votescount.com) & [www.sccoclerk.com](http://www.sccoclerk.com)

January 21, 2016

Contact: Gail L. Pellerin, County Clerk  
831-454-2419 / 408-316-9745 (cell)

## **Candidate Information Workshop for June Primary Election**

A workshop to review the candidate filing requirements and election processes for persons interested in running for an office on the June 7, 2016 Presidential Primary Election ballot will be held on Wednesday January 27, at 6 p.m. in the Board of Supervisors Chambers at the County Government Center, 701 Ocean St., 5<sup>th</sup> Floor, in Santa Cruz.

Elections Officials will have Candidate's Handbooks available for persons interested in running for office. The Candidate's Handbook is also available online at [www.votescount.com](http://www.votescount.com)

Staff will review the steps a person must follow in order to place his or her name on the primary ballot. In addition, elections officials will answer questions regarding voter registration, voting by mail, campaign filing, and other campaign practices and laws.

Offices up for election on June 7, 2016 include the following federal and state offices: U.S. Senate, the 18<sup>th</sup> and 20<sup>th</sup> Congressional Districts, the 17<sup>th</sup> State Senate District, and the 29<sup>th</sup> and 30<sup>th</sup> State Assembly Districts. County offices on the ballot include: 3 Superior Court judges, County Supervisors for the 1<sup>st</sup>, 2<sup>nd</sup> and 5<sup>th</sup> districts, District Attorney-Public Administrator (2-year term) and Auditor-Controller-Treasurer-Tax Collector (2-year term). Also, the San Benito County Board of Education Trustee Area 2 is on the June 2016 ballot. In addition, the Democratic, Republican, Green, and Peace and Freedom party county central committees or county council have opted to use the June 2016 ballot to elect their representatives.

For more information, please call the Elections Department at 831-454-2060 or visit our website at [www.votescount.com](http://www.votescount.com)

-end-