



"ATTACHMENT C"

**NOTICE TO COUNTY CLERK
OF ELECTIVE OFFICES TO BE FILLED
AND
TRANSMITTAL OF MAP AND BOUNDARIES**

**NAME OF DISTRICT
AS IT WILL APPEAR ON THE BALLOT**

To the County Clerk of Santa Cruz County:

(1) Notice is hereby given that the elective offices of the district to be elected

CHECK ONE:

at large or

by division

at the election scheduled for November 6, 2001, are as follows:

(PLEASE PRINT OR TYPE)

OFFICE	INCUMBENT'S NAME	TERM
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No election will be held if there is an insufficient number of nominees.

(2) The qualifications of a nominee of an elective officer of the district are as follows:

CHECK ONE:

a registered voter in the special district and, if applicable, trustee area, ward, division or district, or

a property owner in the district and a registered voter in the State of California, or

a property owner within the district

other: _____

(3) The Candidate's Statement of Qualifications shall be limited to

CHECK ONE:

- 200 words
- 400 words (double the cost)

The candidate is responsible for paying the cost of publishing the Candidate's Statement of Qualifications in the Voter's Information Pamphlet at the time of filing his/her statement.

CHECK ONE:

- YES
- NO. The District will pay the cost of publishing the Candidate's Statement of Qualifications.

Santa Cruz County is not mandated at this time to provide bilingual voting materials. Therefore, if the candidate wants his/her statement printed in Spanish, the cost will double. Checks are made payable to the County Clerk.

(4) **A current map** showing the boundaries within the county of the district and the divisions of the district, if any, **is attached**.

Date of last map change: _____

(Seal of the District)

Signature (District Secretary)

Dated: _____

IMPORTANT: To assist us in keeping our records up to date, please provide us with current information regarding your district as well as a list of all your current board member's/council member's names, addresses and telephone numbers. Please provide the information on the attached "INCUMBENT ROSTER", or you may send your own roster. Thank you.

NOTICE TO COUNTY CLERK OF MEASURE(S) TO BE SUBMITTED TO THE VOTERS

NAME OF DISTRICT/CITY
AS IT WILL APPEAR ON THE BALLOT

To the County Clerk of Santa Cruz County:

Notice is hereby given that the _____
(name of district)

has approved a measure to be placed on the November 6, 2001 ballot.

- Attached is the 75-word or less ballot question(s) to appear on the November 6, 2001 ballot.
- Also attached is the measure text (for each measure) exactly as it is to be printed in the Voter's Pamphlet section of the Sample Ballot for the November 6, 2001 election. Cost of printing and distribution of the measure text will be paid for by the district/city.
- Do not print the measure text in the Voter's Pamphlet section of the Sample Ballot. Instead, send a copy to voters upon request at the cost of said district.

(Seal of the District)

Signature (District Secretary)

Dated: _____

IMPORTANT: To assist us in keeping our records up to date, please provide us with current information regarding your district as well as a list of all your current board member's/council member's names, addresses and telephone numbers. Please provide the information on the attached "INCUMBENT ROSTER", or you may send your own roster. Thank you.

INCUMBENT ROSTER

NAME OF DISTRICT: _____

TO WHOM MAIL SHOULD BE ADDRESSED: _____

TITLE: _____

MAILING ADDRESS: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

WEBSITE: _____

INCUMBENTS NAME/ADDRESS/PH/FAX

ELECTED/APPOINTED

TERM OF OFFICE